Fagen, Elizabeth[Fagen.Elizabeth@epa.gov] To:

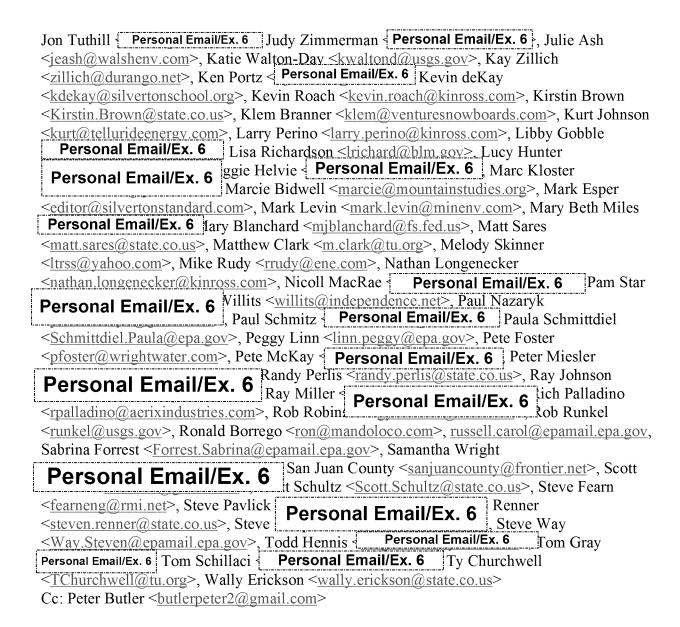
From: Lewis, Brent

Sent: Thur 5/14/2015 9:09:47 PM

Subject: Fwd: April Meeting notes from ARSG April 28 2015 meeting summary.docx

| fwd |
|---|
| Forwarded message |
| From: Peter Butler < butlerpeter2@gmail.com > |
| Date: Thu, May 14, 2015 at 12:18 PM |
| Subject: April Meeting notes from ARSG |
| To: Doug Ramsey Personal Email/Ex. 6 Adam Smith < Smith@lpcattorney.org >, |
| Andrew Parker Personal Email/Ex. 6 Andrew Ross < andrew.ross@state.co.us >, Anglo |
| Saxon Properties < anglo-saxon@cox.net >, Ann Oliver Personal Email/Ex. 6 Anthony |
| Edwards <anthony.edwards@sjlollc.com>, Barb Hite < Personal Email/Ex. 6 }, Barb Horn</anthony.edwards@sjlollc.com> |
| <a <="" href="mailto:barbara.nabors@dphe.state.co.us" td=""> |
| < bmarkus@cprmail.org>, Bill Jones { Personal Email/Ex. 6 Bill Schroeder |
| <schroeder.william@epa.gov>, Bill Simon Personal Email/Ex. 6 Bob Boeder</schroeder.william@epa.gov> |
| Personal Email/Ex. 6 Bob Owen Personal Email/Ex. 6 Bonie Pate |
| , Brad Dodd < , Brent Lewis < , Brent Brent Lewis < , Brent |
| Bruce Stover < bruce.stover@state.co.us>, Buck Skillen < Personal Email/Ex. 6 Camille Price |
| <pre><camille.price@state.co.us>, Camille Richard <c.richard@lfvc.org>, Chase McAllister</c.richard@lfvc.org></camille.price@state.co.us></pre> |
| Personal Email/Ex. 6 , Cheryl Meadows < cheryl@canyonviewmotel.com > , Chester |
| Anderson Personal Email/Ex. 6 Chris Jaquette |
| <a< td=""></a<> |
| Personal Email/Ex. 6 Chuck Wanner Personal Email/Ex. 6 Curtis Hartenstine |
| Personal Email/Ex. 6 , Cynthia Peterson < Peterson. Cynthia@epa.gov > , Dale Rodebaugh |
| <a a="" href="mailto: <a href=" mailto:<=""> <a <="" href="mailto: |
| Personal Email/Ex. 6 Dan Wall < wall.dan@epa.gov >, Daninne Egizio , Darlene Marcus < darlene.marcus@mail.house.gov >, Dave |
| , Darlene Marcus < darlene.marcus@mail.house.gov >, Dave |
| Wegner david.wegner@mail.house.gov >, David Heinze dheinze@environcorp.com >, Debbie |
| Cokes Tersonal Email/Ex. 6 , Dick Reitz |
| Personal Email/Ex. 6 Don Bachman Personal Email/Ex. 6 Don Gordon |
| <gordon_d@fortlewis.edu>, Doug Jamison <dcjamiso@cdphe.state.co.us>, Doug Yager</dcjamiso@cdphe.state.co.us></gordon_d@fortlewis.edu> |
| <a a="" href="mailto:square: square: s</td></tr><tr><td><edward.g.epp@bhpbilliton.com>, Eddie Renoux Personal Email/Ex. 6 Elizabeth Russell</td></tr><tr><td><<u>ERussell@tu.org</u>>, Elyse Parcell <<u>EDPARCELL@fortlewis.edu</u>>, Eric Kern</td></tr><tr><td><ekern@golder.com>, Frank Baumgarner < Personal Email/Ex. 6 Gene Larson</td></tr><tr><td>Personal Email/Ex. 6 Grady Ham Personal Email/Ex. 6 reg Etter</td></tr><tr><td><a href=" mailto:<=""> Greg.Etter@kinross.com, Gwen Lachelt Gwen_Lachelt@co.laplata.co.us, Helen Hunzicker- |
| Hunt Personal Email/Ex. 6, Jacob Waples < jwaples@golder.com >, Jan MayerGawlik |
| < <u>Jan.MayerGawlik@co.laplata.co.us</u> >, <u>Jason Willis <<u>JWillis@tu.org</u>>, <u>Jeff Ruppeyut</u></u> |
| Personal Email/Ex. 6 Jen Ader < jen@silvertonmountain.com >, Jennifer Beck |
| < <u>Jennifer.Beck@ch2m.com</u> >, Jennifer Lane < <u>Lane.Jennifer@epamail.epa.gov</u> >, Jennifer |
| Thurston < jennifer@informcolorado.org >, Jim Bush < james.bush@ch2m.com >, Jimbo |
| Buickerood , Joe Lewandowski , Joe Lewandowski@state.co.us |
| John Ferguson ">">, John Ott < manager@animaswatercompany.com">">">">">">">">">">">">">">">">">">"> |
| |

1777647



Dear Stakeholders – Attached are meeting notes from the April ARSG meetings. Our next meeting is planned for the afternoon of Wednesday, May 27th. We will send out a draft agenda shortly.

Also, we are planning a tour day on Saturday, June 27th, open to public. The morning will be spent touring remediated sites in Mineral Creek. The afternoon will be spent in Cement Creek. If you think you may want to attend, please let me know. We really need a head count beforehand.

Peter Butler

970-259-0986

Cell 970-317-0584

--

Brent Lewis BLM's Colorado State Office Abandoned Mine Land Program Lead 2850 Youngfield Street Lakewood, CO 80215

ph: 303.239.3711

email: <u>b1lewis@blm.gov</u>